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SPECIMENS

OF

LANGUAGES

FROM

SIERRA LEONE

BY

NORTHCOTE W. THOMAS, M.A., F.R.A.I., etc., GOVERNMENT ANTHROPOLOGIST.

LONDON:
HARRISON AND SONS.

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INTRODUCTION.

These vocabularies were collected during my recent tour in Sierra Leone, Apart from Timne, to which some attention was devoted, I have no knowledge of the languages recorded, and some of the specimens, notably Susu, in the portion relating to the personal pronouns, appear to be very erroneous.

Loko and Bulam were recorded from more than one informant, and where they differ the version of the more reliable one, who spoke excellent English, is taken, and Gola, Vai, and Krim were recorded with the aid of a Mendi-speaking interpreter, as were also two Mendi vocabularies, of which one only is given in extenso. Kono, Susu and Kisi were recorded from informants with a very moderate knowledge of English: Yalunka and Koranko were recorded with the help of Timne, as were also Limba I, III and IV. Safroko Limba is recorded from an educated native who could also speak Timne.

My Vai informant appeared to have forgotten his own language to some extent, and systematically omitted the plural termination me.

Both Susu and Vai informants prefixed i to many of the nouns; but I was unable to ascertain the change in meaning, if any, which this caused. The same applies to the Limba suffix ha and other particles.

As my Kisi record differs considerably from that of Koelle, I append his in square brackets in some cases. A curious instance is the word for eye, which he gaves as holen, and I recorded as potin; his MS is clear, so that an error in reading is excluded.

Koelle's Vai words are also appended in some cases; but his dictionary omits many words mentioned in his grammar; e.g., du and ku, both meaning house.

Some Vai words appear to begin with I, Koelle's dictum notwithstanding: but, as stated above, the informant was forgetful and the vocabulary is unrevised.

Words in round brackets are apparently redundant.

In order to facilitate reference the vocabularies are printed in the same format and pagination as those from S. Nigeria.

PHONETIC SYSTEM.

Consonants.

00.1130	7.1211(11),
b.	m.
b, resembles gb: with glottal stop; often	n.
near p.	ń, velar nasal, as in sing.
x, as ch in loch.	ir, long held out n.
d.	p.
f.	r, flap r as in run.
<u>f</u> , bilabial.	r, rolled r.
g, as g in get.	S.
y, fricative, as g in N. German Tag.	š, fricative, as in show.
g, k, palatalised sounds resembling j, or ch, but apparently produced with the back of the tongue raised and	t. postdental, unexploded; resembles English th in sound. t (tš), retroflex t, often heard as tr,
tense. They are commonly written	or č.
j in English.	f, as th in thin.
h (rare).	V.
k.	y, bilabial v.
ķ, as kw.	w, w with lips drawn back.
1.	W.
ļ, pronounced with tongue against teeth, almost as d.	y.
Von	YELS.
a, father.	i, eat.
ą, as in man.	i, bit.
é, the (before consonant).	i, very short i.
A, but.	o, French cau; closed o.
e, closed e, as in Fr. été.	q, all, pot.
ę, very close e.	u, fool.
ę, let.	ų, full.
Прит	HONGS.
ai.	qi, oi.
au.	ui.
ei.	əi.

Sounds as in S. English, except where otherwise noted.

Tones.

' high; ' low: "falsetto (long).

A few words are spoken in falsetto and the syllable is then very long.

The letters are pronounced approximately as in S. English, unless otherwise stated.

In the Gola word doa (child), the d might be produced with a tense back tongue and some palatalisation; but I could not satisfy myself that this was its nature: it may have been g with some variation: I found no retroflex d (or t), otherwise the sound might have been put down as d. Probably it should be written loa.

In some of Koelle's Kpwese words a is used where Westermann (Mitteilungen des Orientalischen Seminars, XIII, iii, 58) had g: as Westermann, however, explains that the g sound in question can readily be mistaken for a, we may probably conclude that this sound is not unlike that of S. English a in man.

	÷			TIMNE.	В	льэл,		К	RIM.		Kisi.
_											
1	Head			abomp	lod			bon			boli(ii)
2	Hair			afon (sing.)	rən			1			yindę(ń)
()	Eye			rafor	hol			taun			hoten [holen]3
	Two eyes			efor yərən	hol to t	∂'n¹		taun tay	yiń		hotan dantion
4	Ear			alons	mi			tanye	• • •		' nirin
	Two cars			ęləns yəren	-mui țə t	eń		nye tay	in		niran dantiqu
5	Nose			asot	min			kumen			milindo
6	Oue tooth			rasek rin	čan bol						kinde
-	Five teeth	* * *		ęsek ţamat	nčah m	9 11		muča m			kindo muńwęnu
7	Tougue			ramer	malən			dinyele			demulin
- 8	Neck			kalim	Balahal			kulemei			kase
	Breast (wor	nan's)		rasa	mo			kamq			męliń
	Heart			kabut	bel ₂			kukwen			kolo
	Belly			kor	kun			kunann			puli
12	Back			kamut	kok			uńkwęli			kaseko
13	Arm	• • •	• • •	alonk	pia			pia		• • •	ba [gungur]
14	Hand			kəta	pia			pia			ba
	Two hands			təta tərən	pia tete	n		pia tayir	 ñ		bala dantiqu
15	Finger			asəl				1			so [suei]
2.6	Five fingers			masəl tamat	su təma	n		musu m			so ńwenu
16	Finger naid			santək	isantan			kusukul			yembe
	Leg			alənk	baii			benme			1
18	Knee			rawu	tońkanc	lo ,		lebot			wuliù
10	Foot			kătok	Lass			Possis			hoù muloù
	m c ,	• • •		tatok tərən	ban ban təte	***		ben Bon tovi	* * * *		ben wulan
	Man (perso			(o)wuni				ben tayi			benwulan dantiqi wanda
20	Ten people			afəm tofåt		• • • • • • • • • • • • • • • • • • •					wanda tq
21	Man (not n			wandini	†ainya w ∣no puka			anenua nopok			wanda pono
	Two men			afəm aruni naran	apukan			angnpok			wanga bond
	x een nein		• • •	arem arum naran	apukan	areini		angupok	c ayın	• • •	dantion
22	Woman			wuni bom	ngma			nomaniq)		wanalano
	Two women			afəm abom naran	ama atə			ama yin			wanalano dantiqu
90	Child			()	4			les les			£×
		• • •		(o)wan	ta			kahant			funyanů
	Father Mother			okas				yapa			fa
	Mother Slave	• • •		okara	ya			yem			ndè
	Chief	• • •		otar	WOHQ	• • •	ļ	Wonu	• • •		keo
	Friend			obai	be			be torolog	• • •		masa
	Smith			ovatki okabi	tamba	• • •		temba -	• • •		ndiamonu [gabu]
	Doctor	• • •		opolompa	kabi	• • •		bang nonalam	and	• • •	kebine wananeke wande
00	Darie	• • •	• • •	onoronnoa	ngramda ng wgm			nqnalam	apq	• • •	Wananoko Wando
31	One	• • •	٠	pin	bol			mç	• • •		pęle
	Two			parań	ton			yiñ			miu, dantiqu
	Three	• • •		pəsas	ra						nga
	Four			panle	hig!			4. 7			hiolu

Or holtre ton, or ti hol. Fully voiced b.

[&]quot; Koelle's words in square brackets.

Lisiba.

			,	
Sella.	Safroko.	Biriwa.	Tonko.	Warawara.
yaha	fêfa	uya (ha)	hudele	huya (ha) 1
, boyg	bglg	bola	hole	boya 2
Toya	foya			foya 3
taya talç				tatai
kwiha				kwiha 4
naiha talę			1	naiha nalg
maperen				mapere 5
titi limite				katiti hinte 6
tatiti tasqhi				tatit tasohi
filiu				helin 7
nkonti	. 7		kontigu	nkonti 8
fi		ubili	Luciania	hubi 9
tuguma		- 17	C.	utunkuma 10
koto				hoya II
ipindi				iibidi 12
kuþege	' kupçge	kubege	kubege	kubege 13
nouls:	hulatha	slenlesilee	huloško	huvońko 14
yonko				huyonko 14 tango tan
teńko tali			tańko talę	huteń ke 15
kutgike		kutçûgeli - ûatçûgeli asqlıç	tuiles coli	natenke nasolie
suli atenken asohe				iiasempę 16
kusembe				liuyele 17
kutagi	hulgtę	Kuyçıe (might)	Kandukt	nayete 11
fobu	հանան	kabun	հաճան	հաճան 18
	1	3 4 *	1 (1	1 1 1 10
kunanga				kunanka 19
qtaginqii (?)			·	ananha naie
WQ	Wo			wa 20
biokolii	biokohi			biokohi
wowatei	sagatala			opapai 21
biatembii	sagatala ńbiili	sagatşla embili	sagatala embili	bepapai mbiye
woyereme	bonda	bonda	bonda	onang 22
yereinembi			bonda nibili	benane bie
xati	hač			beto 23
fàndái	fai	fanda		handan 24
nandan		nanda	nanda	nandia 25
waii	wálí	wali	wáli	waiye ,26
pago				bago 27
kuloiibg			kuloiibo	nati 28
bakure	bakure		bakure	bakulg 29
bač ę ni		bapulu	bapili	batei 30
funtei	hante	hanse	hante	ntei 31
taii	kale	kale	kale	kaig 32
tatate				katati 33
tanaii				kanan 34

			Susu.	Koranko.	Yalunka.	Kono.
1	– – Head		xunji	kuń	kwona	ekune
	Hair		xunse	kunsi	konse	kundi
	Eye		yai	yie	iyana	moya
	Two cyes		yai ferinji	ya file	ye firina	eya fela
4	Ear		tuli	itole	tula	itő
	Two ears		tuli ferinji	itole file	etule firina	itő efa
.5	Nose		nyue	isunyi	yuqna	isune
6	One tooth		nyen keren	nyîg nkele	inyina	enye dondo
	Five teeth		nyen suli	inye lole	nyin sulu	enye edulu
7.	Tongue		nenji	ineme	elena	ine
	Neck		kwanji	kan	ekoena	ękana
9	Breast (won	u(n's)	konyę	sinkę	xenyena	8080
4 0	Heart \		bonye	yise	boyena	ęfå
11	Belly		fori	buye	ikwina	gbu
12	Buck		fari	kwę	ifana	ękwe
13:	Arm		beloxwayi	kae	iyina	mobo
14	Hand		bęlaxa	bolo	yi	шоро
	Two hunds		bęlaxa fęrinji	bolo fila	yi firina	ębo fęla
15	Finger		bęlaxa soli	ębonęnę	sola	mqbqnde
1	Five fingers	·	belaxa soli sûli	bon <u>ē</u> n leli	sola sulu	mbo dulu
16	Finger nuil		belaxa xali	isura	yi qxala	mqinyafine
17	Leg		sanji	iwure	sana	ękine
18	Knee	• • •	ximbi	kumila	ximbina	ękumbai
19	Foot		sampete (?)	ikiem	samfete	mosamba
	Two feet	• • •	sampete ferinji	ikięm file	samfęte firma	mqsamba fela
20	Man (perso	n)	męxĭ	mq	dainyoxo	moę
	Ten people		mexi fu	moge tan	dainygxg fu	môg tana
21	Man (not u			kę	xemena	kai
	Two men		xeme ferinji	kę fila 👝	xemena firin	kai fęla
99	Woman		(rin)	210210	nyaxala	musu
			ginę	yanę yanęn fila	nyaxala firin	nsu fela
	Two women	L.	ginę fęrinji	yançıı ma	nyaxata min	nsa içia
90	Child		madž	demosi	yaxalandi	detoa
	Futher			fa	fafe	fa
	Mother		iga	na	iiga	ndewa
	Sluve		konyi	yo	konyena	jone
	Chief		mange	manse	mangana	másá
	Friend		mbori (?)	yębiye	yangana	ndiainyug
	Smith		xabi	nume	xabuna	tońkati
	Doctor		siribãi	dandalikele	serebana	buiti
31	One		keren	ńkęle ,	kede	njile, doudo
32	Tuco	a a 6	firin	fila	firin	ęfęla
	Three		saxan	sawa	saxan	ęsawa
.,6,	Four		nani	nane	nani	enani

Vai.	Mendi I ('Ba).	Mendi II (Pujehun).	Lоко.	
kuń	ńgwi		koko	I
kundi	ngwundie		igu	2
yai	ngami		ngàu	3
ya fera tolo	ngama vengq ngoli		ngàu fè ngo	4
tolo fera	ngoli vengo		ngo fè	1
sun	hobe		hoja	5
nyin	ngqngqli		ngqugq yira	6
nyin sol	iigqiigqli lqlu		ngqiigq lo	
inie	ne		ną	7
ka(u)ń	mboli		mboro	8 9
Susu fold (- Lines)	nyini		nyi ndi	10
fala (= liver) bu	nd i kui		ko	11
ba [kg]	womi		peńwa	12
bolo	• baki (u, arm)		tokō	13
bolo	lokwi	tokwi	ngowo	14
bolo fera	lokwi venge		ngowo fe	
bolo lig	toko gywi		ngowo yibo	15
bolo lie solu	toko yue lohi		ngowo yibo lq	1.7
kenjue	yengawi "al-	ngengalui	ngengau r	16 17
keii	bale		bara	11
kumbere	igombe		ngombi	18
ken	kole		Bara	19
ken fera	kwę vengo		bara fe	
mộ	numwi		nũ	20
ıng tan	nú pù		ninga pu	
kai	· hundu	hindu	ndapando	21
kai fera	" fele	7	ndabanga nfe	
musu	nyālia		nyaha	22
musu fera	,, fele		nyaha təfe	
det last	1:			23
deń, lęeń fa	ndni ke		ndo koro	24
bà	nje		kege nje, iya	25
jon	ndowe -		ndua	.26
manja	mähi		maha	
diamo	ndiamo		mbora	28
kundu-pasimwę	ngemo		jigaimq	29
boli	halimo		haiçüç	30
dondo	ta, yela		yira	31
fera	fele		fçle, fe	0.0
saba	sawa		83 W 8	33
nani	nani	9	nai	34

				TIMNE	Вицэм.	Krim.	Kısı.
	(11			amat ukin			ńwenu ńwompum
	Seven Eight			lerən resas			ńwomiuń ńwomaia
39	Nine		r	renanle	mạntən hiql	nuenhiol	ńwomahiolu
	Ten Eleven			ofaț ofaț nin			(wan)tq tq qpęle
42	Twelve		ṭ	ofaț maraŭ	wanętən	ngyin	to amini
43	Twenty		1	kəllia	konono	yipiano	bidin
	A hundred Two "			keme kin teme tərən	kọng ainya mən kọng ainya wan	ipia (nanugn) hundo yin	keme keme lation
46	Four ,,	• • •	1	țenig țanle	kọng ainya kọng	hunde hiel	, kçme lahiqlu
47	Sun	• • •	8	areț	(le)pal	depande	. palęń [la, ¹ępala]
48	Moon	• • •		anof	pai	yipai	. pange
	Full moon	* * *		anof ala	pan peyę	yipan peya	. pange obendo bendui
	New moon	• • •		anof ofu		yipan sana	. pańge sęneyu
49	Day Night Morning			tatak	ègl	kule	. palęń (?) . yumda . didipúń
50	Rain			kom	Do €	hoe	. piq
52 53 54 55 56	Water Blood Fat Salt Stone Hill River			mant matir oboi mer asar kətin kəban	ikoi igwę ihięl pę róii	masen	. mendań . kowań . kojyań . hele . poyo [podo] . loande . pebendo
	Road House Two houses Many " All the hou	· · · ·		aroń aset ęset yęroń ęset ęboti ęset bę	kil tətəi kil tətəi	box boki təyin boki təkwi	. neyo . keyo . keran dantiqi . keran dambobo . keyo fau
60	Roof	• • •	* * *	oțina	kil etoke	bagako x	. siqlaii

¹ From a MS.

Limba.

		434.78.87314			
Sella.	Safroko.	Biriwa.	Tonko.	Warawara.	
				kasqhi 35 sqhante 36	
squtaii sqntatati			sqńkale sqńkatat	sonkaie 37 sonkatati 38	
sontanan	sonkana	sqiikanaii	sqiikanan	sqûkanaû 39	9
	koʻ koʻhi ni hante	kohi kohi ni hante		kohi 40 ihante 41	
kohi etaii	kohi ni nkale	kqhi nkale	kçhi ükale	ękaię 42	2
konto kaji	kghi kale	kçhi kale	kohi kale	konto kaie 43)
	keme wunte keme mbiili	keme wunte keme mbiili		keme 44 keme kaie 45	
kęmę kanań	keme mbina	keme mbina	keme mbina	keme kanan 46	ti
kan	kanwo	kańwo kań	kano	kan 47	1
senkę untini	senkele otine	senkele otine	senkele otine	sçûke 48 kubuńka sçûkele oùama	8
fonkole	fwiyę	iwiye	honkobe	тетре 49 паһойбе sańka	9
koyun	koyon	koyo	koyo	koyo 50	0
wasi matulun raga kuseri	masini matului meț hurak	mare matului meči huraga kuseri	maran matulun meči luraga	mandi 51 masi 52 matulun 53 meči 54 holaka 55 kusele 56 mandi mamandi 57	2 3 4 5 6
banka banka imbaii bankai i	bong banka banka embale banka emba mande banka emba foma	bańka bańka embale bańka emba mande	bańka bańka gurbale bańka gurba mande	bańka 59 bańka gmbai bańka gmba mande	
abune		mabumema	hubiriha	kutqlina 60	()

¹ k was pronounced as g by a second informant.

				Susu.	Koranko.	Yalunka.	Kono.
	Five Six			suli seni	lolu woro	sulu seni	çlulu çwolo
	Seven Eight	• • • •		solo firi solo masaxan	woro ila se	solo fęri solo masaxe	ęwofęla ęsę
39	Nine	• • •	• • •	solo nani	konquda	solo ma nani	ękonoto
	Ten Eleven	•••	• • •	fu fu num keren	ta ta nińkile	tan (go fu) tan anum kede	ta ta kuma dende
42	Twelve			fu num firin	ta nle fila	fu num fidi	ta kum efela
43	Twenty	• • •	• • •	męxęinye	mukaù	moxoinye	modondo bande
	A hundred Two "	•••		keme keren keme firin	keme kile keme fila	keme kede keme firi	keme dondo keme fela
46	Four "		•	keme nani	keme nani	kęmę nani	keme nani
47	Sun	• • •		soge	tēle	soge	tele
48	Moon Full moon New moon			kike kike otalafi kike nene	kare kare aresikonkola kare kure	kikena kike batarafe kike nenen	kalu kangula afa kalu nama
49	Day Night Morning	• • • • • • • • • • • • • • • • • • • •		loxo kwę kisigi	tele suye squa	loxona kwena xotoni	bi pimbi sauma
50	Rain			tune	bande, sçike	tulena	sona
53 54 55 56	Water Blood Fat Salt Stone Hill River			yi wuli turi foye geme gea dabunji	yie bakę livęre koke kure końke byę	yigena wula ture foxena gemena geana kadena	yi wuli atulu kwę sinę końgoc yiwă
	Road House Two houses Many ,, All the hou		• • • •	kira bańxwi bańxwi ferinji bańxwi wiari bańxwi birin	kilę boń boń fila boń sęrę boń dama	gorona baŭkena baŭke firin baŭke birin baŭke fona	kila kene kene fila kene akoko kene abe
60	Roof	• • •	• • •	bańxwi kundi	bon tuane	xona	solo bila

Val.	Mendi 1 ('Ba).	Menor II (Pujehun).	L ǫко.	
solu •solondq	lolu weta		ndq ngqhita	:::1
somfera sonsaba	bofele waiapa	wofela waiakwa	ńgą fęla ńgą sapa	37 38
son nani	tabo	tawo	karabu	39
tań tań ako londo	pu pu man yela, ită	pu pumaiya	pu pu mahun ira	40 41
tań ako fera	pu man fele		pu mahun fe	42
mqbande	nubwąyąńgą		pu bufe	1:1
hondo hondo fera	nu lolu bwoyongo nu pu goi ongo		keme yira keme fe	44 45
hondo nani	nu nu bwąygńgą		keme nai	46
tele	bwqyqiigq fole		f()	47
kalo kalo lafai kalo nama	ngawi ngawi vende ngawi nini ,		ngau (=cyy) ngau naohenga ngau nye	48
wę [so] difi [su] sama	lowe jindi ngende		fo pindi ngênda	49
sona	nje, ngwaie		n,ja	50
gi wuli tulu ko sen kon jiba	nje nami ngule buli kotu ngiyi boli		nja ng ngwa bolo kotu ngihe	51 52 53 54 55 50 57
kela keń [du, ku] keń fəla keń kumba keń (ya)bi	piri pe pe fele pe botuñ pe pele		péré pèrè pèrè fe pèrè bihio pèrè na pere	58 59
keń kuna	pe umba			60

				TIMNE.	Вицэм.		Kr	IM.		Kisi.
				kərarç	aranta					kamanda
				abata	bik		bata .			wala
63	Busket	* * *		kəbalai	balai (long) sampa (round)		kaba .	•••	• • •	kambeyu
64	Drum (wood		- 1	kelin sanba	bimbi, sanba		bimbi, sai	alba		dundō
	, (skin , (pot)		• • •	Sanoa	omioi, sama		minut, sat	.1103/	• • •	dando
65	1) /		* * * •	abol	bg		be .			pene
	77 10			atis	koen		1 1-2-5			moë
	C4				sondu, bal		22 13 0			saki
	7)			abenta	kèn		tomileo	• •		kiewo
-	f			aseno	mentekèn		1-0			pelendin (one barb)
0/								• • •		fangalai (two barbs)
	Five arrows			ęseno ţamāt	mentekèn man		kę ńwen.			pelendin nwenu
				apjiikar	poęńka		1 1			yibandeo
71			• • • •	rəfa	ěq					60mo
72	Meat (anim			osem	voęs					visio
73	I.			orańk	big		pep .			kama
74	44.				tək		e e			siyo
75				osip	boel					tambilo
76	Monkey			kəyik	koęl		kak .			tomdo
77	$Pig \dots$			asop	pio					pęwo
78	Gout			wir	kuluń					<u>kulindo [dowindo]</u>
79	Dog			atan	tumwē		tuibe .			tundo
80				abamp	йе ···		wep .			yewo [yowo]
	Feather			kupa	čatə					bolań
81	Parrot		• • • [apal, apampakai	pal	,	fahwe .		'	fabo
82	Fowl			atoko	sok		sok .			sq
83	Eggs		٠.,	emes	pogl		tapwen .			pętasola [pęleń]
84	One egg			rames rin	poęl būł					pęte dimpęlę
85	Snuke			abok	koe		hem .			kęwo
86	Frog			apem	bom		titabogolo)		tokačo
87	Spider			anes	na	• • •	bana .			suntendo
88	F7y			atot			yępogń .			pęńgo
	7)			kəmai	isilo		1 1			leo [lean]
	<i>II</i>			ramai	isilg		mačue ma			lean [leo]
90	///			nenț	tok		kutok .			yomdo
	717 /			yint tofat	tok to wan		mutok wa			younde to
91	1 0			opober	bom		tapqm .			pei [pelen]
	71			obana	sinteme		ınajemeng			I - Thoram J
	737 / 1			asanti	bana			J		bolo
93	37			kumańk	ńkań					soqii (pl.) [suai]
-	Ground nut			akand	nkantr		kakente.			tign
	(1.1			maro	ngwe		mačuema			čoeyan
	The tall wo			wuni bom obgli	ngma wil		numasina			wend banabana
00	The tull wo			afəm abom aboli	ama awil		ama sena.			
97	Large dog			atən abana	tumwe bom		tunbe bui			tum bendo
	Small dog			aten algl	tumwe towul		tunbe bin			tum pombo
.70	, made any			a four and 1	l recurrence contrar		odine till			Tamos

¹ i.e. Jamaica.

LIMBA

Sella.	Safroko.	Biri	wa.	Tonko.	Warawara.	
bio	իզիսեց				hobivoi	61
, kuwata	kuwata	kuwata .		kuwatago .	kuhqh	62
(round) debe (long)	hudębe husigitiń	kuwataokapo			kubeli ubodo	
(wood)	ukali	1 11			knymia	64
(skin) (tension) tamba	dundu			dundu, kusu .	hodunde, kusań	
suguru	husogoro mbò, wâlì	liusogoro. inbę		C/	huyoki mbo	65 66
kupakati	mbō, wāli	kusung			kusuna	67
fin	fio				hopwie	68 69
- hobegere - tabegere tasqhi	•••	bękęrę bękęrę en			lintelima i atelima nasolii	9.7
pińkari	pińkari	pińkari .		pińkari	hiṅgali	7()
kuyambo	kulqınbo	kulombo.		kulombo .	knyombo	71
bara kampa	bara kampa	1			kuyegen luhandi kampa	72 73
tat	tati	čači .		_	' tat	7.4
ofwiye bayo	tambili	1 1.			tambi kende	75 76
kosa	kęndę kęsa	11.000		11	Kenue	77
baf	baho			baho	baho	78
kutei bet	ten bet	14 (*)			kute beti	79 80
apęli	bole but abet	l l			baiye	
- pampaga	te	tg .		tg	teni	81 82
teli	teli	teli .		teli tan	tei	83
feli funtei okegęń	feli hunte batutu	feli hunte batuty .			hei hunte Vatutu	84
kobońkoń	lantamparati	2 12			bębe kubańgo	86
wosi	bawosi	wosi .		wosi	wosi	87
kumui	moli				mamoi	88
- bumę tońo	' bumę hučona	· · ·			buing liutgng	89
kwiin	kwiye	kwiyen .		kwiyenku .	kwiyg	90
naięń kohi	' naień kolie	naign koh			naigh kohe	91
mbompa bana	mbompa ubana	bompa . ubana .			bompa ubana	55
bana	hupompon	bamande.		ubana hotokie	• •	(11)
mandere	kutańk mandere	kutañke . mandere .			tańki malę	93
mayo	maya	maya .			maya	95
yoromo togue yeremembi togue	bonda wutokid bondani betok					96
kute omandi	ten womandi	* * *				97
kute oyçte	ten woygte	• • •	•			137

				1		
			Susu.	Koranko.	Yalunka.	Kono.
	Door		nadę	bonode	suru dena	kangane
	Mat		dagi	yenda	degina	wala
63	Basket				1	
	" (round)	• • •	dibi	dike	dębęna	tenbe
0.1	Danie (m)					
04	Drum (wood)		Jun Juni	.1		1 1
	, (skin) , (tension)		dunduyi	duno	tambana	dundung
65	Di		fővo	lumbardako	tambana	boda
	7. * . * . C		fëye fine	bonkudakę murę	fenyqna filena	
67	Spear		tambe (fish)	dambe	dungana	mę soli
68	Bow		ulakuni (?)	kalę	xala	benye
	Arrow		kale (?)	tuntaben	kula	benye
	Five arrows		kale suli	tunta loli	kula sulu	J - 1
	Gun		finkari	finkare	finkarina	ygpandi, ka
71	War		gali	kèlé	gala	kele
	Meut (unimal)		subi	sobo	malana	sui
73	Elephunt		sili	simbę, kamę	samana	kama
	Buffalo		sereningi	sike	: dogomena	sí
$\frac{75}{2}$	Leopard		baratě	kole	baratana	kuli
76	Monkey		kulę	kulę	kuduna	kola
77	$Pig \dots \dots$		kosē	korian	xwqsena	kwenya
78	Gout	٠.,		be	sina	ba
79 80	$Dog \dots$		bare	wule	barena	gulu
00	Bird Feather		XODI	kona	xwola	konde
81	D t		gabutenyi	asie	gabutena	konde ombo fabwi
	T17		xalui toye	sise	torens	
83	II		toyoxele	sisekele	toxena toxexele	tę tękili
84	One egg		toyoxele keren	kelekelin	toxexele kiri	tekili dondo
85	Snake		boyomase	ka	saina	ka
86	Frog		xunve	nonombe .	dokonyena	tuli
87	Spider		sayele	fàsán	yanga yanga	tèté
					tonguna	
88	Fly		tuge	sisię	tuge tugena -	yohe
89	Bee		kumi	likoli	kuminyena	kuminę
0.5	Honey		kumi	lie	kumina	kuminę tulu
90	Tree		wuri	koloma	wudina	kone
0.1	Ten trees		wuri fu	kolomantan	wudi fu	kone ta
91	Leaf		buraxe	yambę	ndzduge	yamba kung
92	Banana Plantain		dimińke	bane	bana	bo mala
0.8	3.5		kuntum bulunyi kabe	keme	kemena	apundęke
	Ground nut		kańsi	yoe tige	kabena kansina	nyue yala
	Oil		turi	tule	turena	tulu
	The tall woman			musunyan	Colt Care	musu ayensama
			[=short]	J. 2011		
	The tall women		ginai dunki			musu yansamana
97	Large dog		bare Bili Bili			wu toiboi
	Small dog		bare kere	No.		wu dene

V.M.	Mendi I ('Ba).	Mysor II (Pujehun).	Łęko.	
keńda	kui	nete	ko	61
wa	ngale	pgiya	igara	62
samba	bale	sambe	tębe	ijij
sańba	mbiwe	mbili	mbiri	64
la	pgve		perghe	65
mię	mbowe		mboga	66
tamba	ba		ndipa	67
menye (?)	ndibe		mete	68
menye	fat		bala	69
menye solu	fa lǫlu bande		bala lo ngobande	-0
bwig kglg	koi		kg	70 71 72 73 74
suye	hūi	hőe	hữa	12
kama	hile *	peli	ligle	7:3
si	heke	1	njata	7-4
kolig	kgli		koji	1,)
ျှာ်လုပ်	kwe	kgle	kwa	7.6
konia	ndqnde		ndonde	77
ba	nji		l nje	78
wulu	iigile		ngia	79 80
kqnde kafa [wing]	nwoni , ngumbu		ngi njombo	00
fabwe [pabo]	bibi	faboli	прошно	81
tiq	te	ICONST	te	82
keri	ngawi		ngau	8.3
keri dende	ngawi yela		ngan yira	84
ka	kali		kai	85
toti	nduvwi		jehe	86
kçna	kasimi	silui	siworo	87
fəlä	neli	i ndili		88
kum	komi		kgiń	. 89
kumwe	komi		koin	†
kgń	iguli		iguru	90
kon tan	iguli pu		iguru pu	10.1
jamba	nde •	ndave šele	ndaya vanistra	,51
bana	mani	SCIC .	yeninga sandi	92
nyuę̃ [nyoro]	nyui		nyò	();;
gende	nikili	mikili	njaga	94
tulu	ngule		ńgwa	9.5
musu nyama	nyaha pobiahwi		nyaha wohan i	96
musu nyama	nyahā pobiahwi		nyaha wolmi	
wulu kema	ngel awai		ngia wana	97
wulu len	igel awi	úgel alui	ngia wana ngia worona	98
			and the state of t	. / (1

		TIMNE.	Buləm.	Krim.
99 100 101	The dog bites me	anțon quan anțon quami anțon qw' quami dise		tunbe ačin tunba akenme tunba akimao akewanke ekee
$\frac{102}{103}$	I beat the dog The dog which I have beaten	isap antən antən qwe ipo sape	abun tumwe tumwe wone wo akonbun	afenye tunbe tunba wafenie
104	I see him He sees you	inənkç quənnı quənsu sənənu sənəna	wonkemo wonkehi hen eko eno	akeq yikemu yikinanbi
	Slave My slave Thy ,,	abamp obotikəli otar otar kəmi otar kəmu antar asu	wono mie wono moe	wep okene wonu wonu mie yaun vule wonu (?)
107 108	The chief's slave His slave	otar ka obai otar kon sənənk otar	wonon wè	wonu bei wonue ake wonu (?)
109	We call the slave	sətila qtar	iwal wonog	iweniwonu
110	The slave comes	otar oder	wono hun	wonu muie
111	He came yesterday He is coming to-day He will come to- morrow	oder tonon	won wohune nande	ohun ča hunyępa ęlę wekwauń húń
112	The slaves go away	antar ankone	awonog nakoni	awogena epekon (?)
113	Who is your chief!	kanci obai kanui	hina wolę bęa bęnoę	bę mwe hiue
i				
114	The two villages are making war on each other	tapet tərən tətimanç rəfa	tačo nan tiyin	tapotayin rawq kupemgwe
115	The sun rises	aret rəput aret rəwon otim odi	pale loduko	epandege wo epandege duge no som aso
117				ng qkun
118	The man is asleep	, ,		ກດຸ ໄດຸ
		0		

Limba.

W to t	1.1MBA.			
Kisi.	Sella.		Safroko.	
	kute onagi		. teñ woñ akg	99
tundo kela	kute onagi ama		. ten won yama	100
	kute oʻnagʻi heyama o		. ten won ofchin yama	101
ičo tun dolo	kontao kute ńwo		. yan padan teun	102
	kute wotanki antsawa	WO	, teń wopadań yaoń	103
ičendu	ańkutęni		. yańkuteni	104
ndučenom	dekuțeina	***	. ndekuteina	
ndučena	dekutemina		. ndekutemina	
načenia	minkuțebinte		. minkutebena	
načenda	minkut nenebinte (!)		. minkute biń	
yewo kendo kendo	bet oyahqyi		. beči wuteme kaneka	105
keq	wayi		. wáli	106
keya	wayi wokiaii (/)		. wali mo	
keonom	wayiii *		., wálí dagt	
kequa	bayintu		. mbalin tube	
kemasa	wayi wopagu		wali wotapabo	107
keondu	wayi nama		. wali namaan	1446
nake keq	mi minkute wayi		minkute waleo	108
ngwelui keq	mi minti wayi		miu yuń waleo	109
<u>k</u> eq hũ	wayi ndęsě		walio se	110
ohun ke	ndęse heii		ndese tëhe	111
ohun hau	ndewonse he		ndekose fe	
olum sode	ndęwońse mempe		ndękose nempe	
keo kon	bayi mbe binde kei		mbali mbe kayike	112
omasa nia	mbo bagu kenda		wu mçk pabunda	113
	tabigidi tatai te toñog	go yumbo	mečiń malima dęgęle	114
	•			
pagn deflote	kawon tgri		kànyô fún	115
paen deralin	kawon toye		kânwô bili	4
kędi (momo)	owatei kon ton		hailaiiba wotqii	116
wana pon kum qyan	+ howatei wantii		howatei wotie	117
wan dočo malo	howatei on donini		howatei wonine	118
1	1			

		Susc.	Kono.	VAI.
100		barę męxi oxin barę batanxin barę mbombo xoro	wu lakin wu lankin wu kękunu ankin	wulię aikiń wulię ańga akiń wulię kunu auńkiń
102 103	I beat the dog The dog which I have beaten	mbare bombę mbare naham bombę	na wuk pa/e na wu meu pa/e	na wuli ebasi ngawa wulie ebasi (?)
104	I see him He sees you He sees us We see you (plural)	xamunto (?) aito (?) awanto (?) morotu (?) netu (?)	naiye neye fankunu anjenfa naiyenfa nawuye	náfę auúfę ? amufę moifę (<i>siny</i> .) mwanu (bi) fe
105 106	Slave My slave Thy	woni fainyi kunyi makunyi ikunyi	kondenyi yone nayone yone wane	konti ainyi alemu jon najon woajon
	Our slaves The chief's slave His slave	won (biri ma) kunyi maŭgę kunyi ibekunyi (!)	yone infane mansa yone mona yone	maajomu manja ajon yajon
		wobara kunyito	nayone njenta	moa jon te
		wobara mo kunyi huli	nayque uke	moa joù ekəle
		kunyi batafa	yone na	jone ana
111	He came yesterday He is coming to-day y He will come to-	afa tu	anawon kunu ena bi enawa sina	ana kunu ena we enawa kesina
112	The slaves go away	kunyi barasiga	yone nta	joen andata
113	Who is your chief?	emangendira	nyonu mansara	yamanja mujog
114	The two villages are making war on each other	ta fęriuji gęrixi	dui fila anakętę	sanja fele akeleke
115 116	The sun rises	soge bara ti soge bara so xeme sie duma	tele ekaine tele bilala kam ene domfima dontina	tele akauma tele blaçmu mo befe dona
117	The man is drinking		kamene ami	ınç befe mina
	The man is asleep		kamęne kinola	mo ebekilo
			-	

Mendi i ('Ba).	Mendi II (Pujehun)."	Łęко.	
ngele nyia ngele nyainyinga ngele bingimi nyainyin	ńgele en y i	ngia ni ngia nyani ngia na nyanini wag	99 100 101
ngingili lewendo ngile na nginde weni	(úgi úgiana bwahi úgiana ngiþahi	102 10:
niúgedondo enyadondo emo doendo uibi dondo uuti londo	ńgengeloglo enyaloglo emo lelo mobi łoglo muti łoglo	ngi ararg e borg e murq me wurq me tirg	104
nwoni nyandengo luwe nyaluwe biluwe muluwe		ńwei yandińgo ndua ngluana boluana moluana	108 100
natawe nathe luwe igeluwe min luwe dondo		mahana luana nga luana mandua narq	107
úgindo endo lindo		mə wi nduana	10:
ndue wando		ndua ęba	110
ewandō bingi awa ha awa sina	ęvęl agwi	qbaiyi we qba hai qba rai	111
nduwe eya poloù		nduai təli	112
yobi mahele		ènwę abuna hana	11:
teji vengoma tekwe goma luahun		tafeńgai tokę wurańę	114
foi bumbuę foi yińga hindui męmęma	fole umbwę	fona hu fona wura ndopań are amelichwe	115
hindoi apoç		ndopań arę anjaboc	117
hindoi yinga		ndopań arę ayi	118

		Timne.	Вицэм.	Krim.
119	I break the stick The stick is broken This stick cannot be broken		toka kokentia	akentego tok toko gokent toko čen bu keut
	Break this stick for me	·	1 1 1 1	nkentamke togweye
120	I have built a house	iposet (aset)	akoù roek kil	aiyçgiy box
121		afəm ami amposet eset eyan rolenkendo		ançmamie agex tabogita deńsękeygii
122	What do you do every day?	koməyq areorĕ		yemuńa laienahe
		iyo mpant ka kor kami	ana mpant čeko miei	awome ikegan komion
123	I am going away I am horing I am going away to hoe	i yi akuta		akonie aiyemena abusunga kae amko busunga ka
	I am going to my farm	ikq ka kçr kami	koniko akonię čękęmiko	ako nčekaneo
124	The woman comes She comes The woman laughs The woman weeps	oder wunibom osel	wohun nome mam	numamwi wqmwi numa mam numa gan
125	I ask the woman	iyif wuni bom	aiyi nome	aiyiq numa
126	Why do you laugh?	təreke manşele	la mo mama	laienda mama
127	Why do you cry?	ţəręke tuboke	la mo tana	laięlań gańha
128	My child is dead	owan kami qfi	tamie wu	hantekam wowue
		ofí è mónțuì	,	omawún nikęne
131	My children are ill	anwut ami aṭui	apamamię na anaka	apuma hanękęna
132	Her child is better	owan kọi ofisa kọ	tawe wonsuńk	kasesena batoko
133	Yes	m ; ńkò		aiyomene (?)
13.1	No	nn na atis afino		èé ake leke
194	Give me the knife I give you the knife	taka mi antis	nkami koenlə	kçmu lekçnde akemu lekçnde
		<u> </u>		

Safroko.

... van dumunena mboki

Sella.

Kisi.

· iyomi yomdo 119 antińk ękwiciku antińk ękwięńku ... kwięnku okutińkande yan tinkenande kuyink ... kuviňko tiňkoi yomdo yom yomdo ho očuali yomunte kwienku nkon kanetinkiniande – ko kuyinko kunsapunko tink yomiai yomdo tiňki aňkwi ňku ňkuň tiňkiyaň ko kuyiňko mitań okeyo tanki toi abanka ... yaŭ tole abañka 120 wanaina datan gukeyo kubori tanki tog tuhan pantan... biamobe toli bankena memba 121 babanda katika 122 wenunketusa čeinane? bem wini timo tima mbem wini čimo čimi ikowalo tosa okenini koni wali kayia kianka ! ... yanko wali kadumpu bakar ampa ! 123 yokwenu yańkei yanko kayike ... yando yoli toako wa yańkonteli-... yanko kai kayola yankei konkei katelna ... yantgigi kadunku kianka ... yanko kai kadunbo bakayamba ... bonda osč 124 walang hundo yaramığı teh ndetei ndęsč wendu mamdo yaramgi ligtei bonda ofete wendu kan ... bonda obereń yaramgii komberi 125 inyunan wendoho tontonoù woyeremoù ... yan ton tonon bonda le emanı jene beba hetei ... mbe fai fete 126 127 le enkan jene ... mbe bai boke (or berene) beha berene pono vi fatiwo nda tuču... ... hačinyo tuku 128 129 pono vigle nde tatuču ... nde tugeta veonagne [ajo nanen] 130 ... ndo tôna ewontona pono kuana mpatimbi wontona ... mpači mobe atona 131 ponu osengu 132 fati wo nighita hači namaan nitoi m ... hdò 133 ùdô. ni ni nuír ... ģģ moe kende kende mbo gi yoliqi 134 ... mbo ki logoji kea moe yonti gini ama mbogi ... dummema mbęki

duńkunena mbogi-

ikenú meke (!)

	Susu.	Коло.
119 I break the stick The stick is broken This stick cannot be broken Break this stick for	guri bata gira yi guri amgire	nakone okaj kone ekaila konje ekai konje okainye
120 I have built a house		nakenęsą mbamwenu anana kinęsą
their houses youder		bande bęka ęfęma
every day? I work on my farm 123 I am going away	mbara siga	mbewękętina nasęnętę mbęta tinawa
I am hoving I am going away to hor I am going to my furm	mbasigama boki boxadi	kofentina mbetatina kofentina mbetatina senelo
124 The women comes She comes The women laughs The women veeps	afa , gine bata y ele	musu na sungune na (?) musu yenda musu adike
125 I ask the woman	mbata gine moxwari	na musu otise
126 Why do you laugh?	iyele manam fira	femu eyçnda
127 Why do you cry?	iwaman amfira	femu ędikia
128 My child is dead	madi batafara	nadentua afala
	ămfara ifuraka di	amafani ibandemfamu
131 My children are ill	madi ęfuraxi	naden epandemu
132 Her child is better	. madi bata yala	nadene nafisal andena
No.		ę̂ ę̂ ê menyi meananje namębi ima

VAL

Мены I ('Ва). - Loko.

nakon ekai kon ekalemu kon avekna koya	ńgui guli yai ńgui yaęńga ńguliji yeyai	nginguruna aç ngurunao aço nguruindi yái	119
komme kai inji	nguliji yaiyembe	nguruna ayambç	
nakenso	ngipę yedadna	ngopęrę ronga	120
namuenu andakenso nuńkela	nyabonda tipedua myaka	neningai to pere ronga me	121
ibe mbeya mana telebi	bo bapi afobi	nabape bele obele	122
naso kena senelo	ngiyenge nyabaiyann	igeyetige uəhenahü	
mbęta puń mbęko faina mbęta fai	ngeya polon nya engem akali ngema kali yengema	ndiro ngobali loang ngobapuhe udirongobali loano buhema	123
mbęta sendo	ngema nyabanisa	ndirongəbali nehenahü	
musie ana ana musie ajękę musie bęlikęna	nyapoi iwa iwa nyapoi ilanga nyapoi iwonga	nyahana oba oba nyahana oweya nyahana oweya	124
na musie tusa vakę	ńgenya pu moleńga	ngenyahana nqri	125
mbęmui ajękę	beva baye	bo baye	126
mbemu ibelikena	beva bawo	bo bawq	127
nale afa	nyalōi ehanga	nolona oha	128
amá fa ikelalemu	eháni bi ibenge	aihài behebwiq	129 130
nyale lukęlalęmu	nyalenga tiibengo	nęlęńga tęhebwię	131
nyale aban	bilni gifisango	ngolona ogefisa	132
ê be mienyiale	ĝ sawo mbognyande	à : e à á mboga ùwahibie	183 184
nkomię nayi komię	mboe venbe ngimboe veboe	nyawam bogana ngombogana hebie	

		Timá e.	Вицэм,	Ким.
135	I am a European You are a black man You are an (name of tribe)	mu wuni bi	hom mole noti	yapoto nohuli hom mwenoti hom mwele kimono
136	My name Your name	nes aines ami aines amu nes amua ?	iloel mie iloel moe	lemue (?) glemuę ilemuę lemue heygn
137		amant məyi ka mpepe	man malo poepoe kune	
		antis anyi ka asar rokom	kondo lo peve atoek	kęńge glopepęko
		anant nəyi kabol dorata	jamdə lq ituq alq	jomde ęko botalę
		otina oyi ka anset rokom	C.	
138	You are good	muuq, mun fino qlanba qwe qləs		jendamwela kene jendemo lalawai
139	The paper is white This thing is black This thing is red	areka are rəbi	iyindo neti	yapi huli yene oti yene üsa
140	This stone is heavy This stone is not heavy	ansar ainye alel ansar ainye alel he		pępe ondis pępe onkendis
141	I write I give you the letter Carry the letter to the lown	isomu anreka	akamo raeye	abale akemu eyape nyoge apenya opoiyon
142	Go away	kone der ngû		kgiyon hunye
143	Where is your house?			dogbogumwěwé
144	My house is here My house is there	anset ami ayi nq anset ami ayi ro	kilmda noka kilmda noko	bəgum we huleya bəgum holəyəən
145	What have you to	konba təkə tila i	hiembi hawqnola	yemu ohwune
146	sell? I want to buy fish	iyema wai elop	aięma pin yenčęk	aiyemai yon yip
147	The fish which you brought is bad	ęlop nwai dis ęləs	yenčęk yampinde ńa <mark>w</mark> ce	nčęgę atenya kęnę (!)
		•		

Kisi.

LIMBA.

Kisi,	Sella.	Safroko.	
punqi çčoni nom wan otiù yenkoni nomkisi nomkoni	yi wo bolen ayan	yando fufe nido bęlęi nido nsaihirękę	135
dçranivan (?) odia nəmda mendan ako talani	keni keńkukia	ken kenko kendako mbekeinda mandi na buloko	136
moe ko nio po woko	mbogi kińkiń karagaha katinti	mboki kituten ka huraka ha	
yinde ko pene bengo	bobuń bokin kasumbaha kapoti	bwibo bukiń kahopoto ha kapot	
ngh wana kendon <u>k</u> oni wando wo oninjente		indo lohoi wosagatala wo sonkoi	138
yah um bokonam (?) otini yečimani nyoho osian oičoni	nta gin kin kiabolo	utaki kiful'e kintaki kibqle kintaki kipqtę	139
powoho oduserobo powoho oluserule		nohuraka ha adimbo nohuraka ha hin dim betq	140
ikoe yawoponya ikenemia woke kwaya wokie	duńknena kutabako	yan abali yan dunkuneno kutabako kata kutabaho ka mečika	1.41
ko huú obaxo kenum dočo	sadundo	kaike sadondo kame bańka udaba	142
kenu ko na kenu ko babanda		bańka ba kayańbakiń dondo bańka ba kayańbakiń kańka	144
woye kuen quibobo lepisine	bçınwinyi baniapçû	mbe mo bohě boú	145
ęlięńame hęndu suwo		yan timui ba bola fei	146
su ko kolo oninte		fei wo bolewo atgńką	147

' Susu.

Kono.

135	I am a European You are a black man You are an (name of tribe)	itam exe fore nira	mfa pumo pemuna iwa mo fimuye iwa kono momwiya
	Name My name Your name What is your name?	xelidi nxeli itanxelidi	itoe itoe mukama ntoe itomu kama
137	There is water in the gourd The knife is on the stone	V 1 C	yitalalo mę tuasi nęma
	The fire is under the pot	tena timoi buma banxwi kimxiri na kurira	takundako
138	hut	itamfan	iso nenyi moyama mukeya
139	The paper is white This thing is black This thing is red	isi eforo	bobe fenje fendemu fenje awa
140	This stone is heavy This stone is not heavy	yigeme binya yigeme mubinya	senge fanga senge mafanga
141	I write I give you the letter Carry the letter to the town	mbara kędisu iyi .	naĥolonye naĥolo beyima taĥola dulo
	Go away	fabi	ta nà yękinęmęne
	My house is here My house is there	mebanxwi nabi	nakinene nakin epande
145	What have you to sell?	inasi sarama	fambi boya <i>f</i> anda
146		ńwama yaxe sara fira	nto moninyesa
147	The fish which you brought is but	ifaxiyaxe naxana amofan ainyaxo	nye mainye

VAL.

Mendi I ('Ba).

Loko.

pomo munda mo fima muila vai mo muila	namu gole loaûge numu lele loabie mendimo loabie	nu wewe ńweańge nu rere ńweabie londo ono ńweańge	1::5
tuę ntuę ituę itonjo	bie nyabie bibiye bíbiyè	nda nəlana bəlana bəlabwe	136
jie betalo	nje lotavii	njarq tayanahii	137
mie bęseyama	mboe okotima	mboga maro kotunanwa	
tabelako .	ngqmbui qfebu	ngombunaro fenaun	
mobę mwila monyama mwila	bibępęńgoę hindo ji yi bępęni	be bweßęńgo ndapando indi nyono	138
bojema feme findemu feme jalemu	koleji yi golejigwe hani teińgo hani ji bojigo	kona kweyo hendi teyo hendi powo	139
sian fainyao siak mafainya	kotiji miningo kotiji mini	kotu indi miyo kotu indi ayinwi	140
mbe ainye naiękobue tabolęla sanjau	ginyege ngikolevebue yeakoleji teü	ngenyegi , ngokona hebiq liakona tana hū	141
ta	le mia	lia	142
nànie yakenele	wabe mindo bębe çna	babe bebere nami	143
nangu gbenyig nangu gbenu	nyabę lobe nyabę mia wuńya	nəbçre na robe nəbçre na rome	144
ibembeakana	bobica bamaję	bęńwę bamasia	145
mbętanainye sana	nyalongo nginyi yea	nygnyg nyeyg	146
yainyi nyama saun	nyibin geani nyamugo	nyena bingeye nyono	147
Jensy 1 23 time atti	2		

		Timne.	Вицэм.	Krim.
148	Where is the man who killed the elephant?		wona no woji pię?	ոզյբրբրբ ?
		qpodif təraih təbəti	koniji pięs aboe	ji ępępę sukwe
	How many elephants were killed yester-	molo tərank adif disa !	pięs awę na poji činča	ęno ęji pępę sokwise
149	day? Untiv it Tie this rope Make the boy untiv the gout	səli ri sek rabina ake yo owat qsəli owir	muti mpant baŭko na tamoe wuti kulunde	ńwiti ko sigu bańgue yimań witï bilihe
150	we are yoing but no one else	səkqn <u>e, kere wuni l</u> qm kəsai sq		ńweyęk w ę
,	Brothers, let us yo and tell the chief	koto, manko tori obai	mpanț mami ękoa hombę	anęnamie hinyękwa yęńgubeye
151	This tree is bigger than that	ananț aînyi abana antasi anan	toko kobum kočan kone	tqgwen kočan konowe

Kisi.	Lı	MBA.
	Sella.	Safroko.
owa na di kamao ?	tohato watei okore kampaho?	. kamę hai lańba wo korę kampao (* 148
yadi kamani	ndakoręnda kampęm biboye	, nde kori kampe mbemande
wuę ndie ke kamani	tima kampe bi koro hei /	, țime kampe mbe koro feii /
timbiù yi yo lindiù po tibi kuliudo	jugankala ginki	. pagila . luka ńkali kińki . nia atitaleo be pagali baho
	bendando yando minkonkei wqhenanå satot	mbenimube nyiyan nko kai kere 150 ufena kaitanda
) bendań wkań mbe ka teje jagu	mbeni ńkaiań mi bę kai ka tępe bago
yomdo okobo moyaho	kwięnku ńku abogi bagu ńku	. kokwiyeńko yamena boya ba 151 końko

Susu.		Kono.	
148	Where is the man who killed the clephant? He has killed many	męximudun nana xan sili faxama sili wiaxa faxa	kaminemene mina kamafa akama sesefa
	elephants How many elephants were killed yester- day?		akama kama yumu kunu àfà
149	Untie it Tie this rope Make the boy untie the goat	iluti exiri	afuli lulu akili de enta bafuli
150		ngonya mbatasiga moxibete musigama wotan xambira	mbe ndoe ndekie be tatina
		ngonya hasiga exafala mangebe '	mota fumansai
151	This tree is bigger than that	yiguri ęgumbo yiguribę	kọṅgę akokema

Val.	Mendi I ('Ba). *	L9ко.	
jowa kamafa ?	o hindo eji hele bani /	nunami ehek nabai ?	148
akama kumbafa	chele bota banga	ohele aba tibihiq	
yakama kamafa kunu	hele lo le bingi bepani /	heka tirere təti bayibwe	
ifule	fulo	fona	149
juli ękli	úgeye ji yeli	úgehaindi iria	
ima leęń ęfuę bę	pe hindopoi nji vulo	pena hindona enje naho	
mofila nainyomog nu etana	mayandçüga mucma nubekabi etomuma	nindege hinga awania nə nali nolabwi ti ailibwohü	150
nainyomwenu womutai muafq	nyand ç nga amuli numde	nendege hindenga amiamoke	
manjaye	mahelema	amahana	
komę kwoyalim abwe yabwęla	ńguli ji ęwo ńguli nama	ńgwru indi mbâná	151

			Gola.	Fula.
1	Head .		. <u>]</u> i	hoare
2	Hair .		. dum	sukundu
3	2490	٠.	. fe	iitere (hitere)
			. fe tie	gite didi
4			. nu	nofuru
5	A7			nopi didi
6	0 . 1 . 17	• • • •	N	kinal (?)
0	77' / /7		dia mana	nyire wotere nyi'e jowi
7	m		Jania Frantic manual	dengal
8	7.7. 7		1	dande
9	Breast (wom			endu
10	Heart .		. ki, pu	Bernde
11	Belly .		. sua	redu
12				pao
13	Arm .		. kwã	jungq
1.1	Hand .		. kwā	jungo
	Two hands .		1 ~ 4.1	judi didi
15	Finger .		1.1 61.1 1.13	hondu
	Five fingers.		I girl seasily	koli jowi
16	Finger nail.			fedlango
17	Leg .		`1	koingal
18	Knee .		. kumbe (?) [genedi]	howuru
19			. golo	koingal (=foot)
		• • •		kojide didi
20	Man (person			adę̃ "
21	Ten people .		_ *_	yimbę sapo
21	Man (not wo Two men .	-	p 1	gorko worbę dudo (?)
	Two men .		. I GIA OIC	worng addy (:)
22	Woman .		. gọi	dębo
	Two women			reobe dido-(?)
	~1 · · · ·			12.57 (1)
23		• •		paikū (boy)
24		• •		baba
25	Mother .	••	. yeye [nye]	nene
	07. 1. 2	••		kado alamdo
	Friend .		I wante Cara	gido
29	CY : 47.		1 1	baiilo
30	Dunton	• • •	****	nyawundo'q
.,,			. 6	
31	One .		. gnnu	go (gotel)
32	Two .		. tie [tiel]	didi
33	Three .		1	tati
34	L'anna		1 42	nai

			Gola.	Fuls
35 36	Fior Sic	• • • • • • • • • • • • • • • • • • • •	ugun dieguń	joi Jego
37 38	Seven Eight	• • • • • • • • • • • • • • • • • • • •	dietie dietai	yeri didi yetati
39	Nine	• • • • • • •	digtine	yenei
40 41	L'I amon		ęzia zeve gun	sapo i go
42	. Twelve	• • • • • • • • • • • • • • • • • • • •	zeve tie	sapo i dide
43	Twenty	•••	Baiengu	negai
44 45	A hundred Two ,,	• • • • • • • • • • • • • • • • • • • •	Baiengu nguu Baiengu zia	temde re temde didi
46	Four "	• • • • • • • • • • • • • • • • • • • •	?	tçınde 'çnai
47	Sun .	• • •	(e) gwę [goye]	nangę
48	Moon Full moon New moon		(n)wà [wala] wà jatolo wà je	lęwuru lęwuru hębini lęwuru oaguru
49	Maning		ńgewa (dawn) [nisia]	nyalal kikide bimbi
50	Rain .		nyi [dum] gwa(mę) [ma, mmale]	ndiam
51	Water .		we (stream), mbaima (drinking):	ndiam
52 53 54 55 56 57	Fat		[ŭgora] seŭ [sa] bu (ma)haiŭ [han] duo [mbalei] tolo we [sura]	yiy'am nofai (=this is fat) lamdam haiire fello kyangol
58 59	House .		doma sa [esa; conical, talio egili; rect- ungular, balasa; with two-sided roof, saguma]	ratal sudu
60	Two houses. Many , . All the hous Roof .	·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··	sa tie sa ziñbe esa bi sa dimę [safumla]	tyudi didi tyudi bui tyudi dimfo sudu nyapandu

Gola.

Fula.

61	Door (opening)	nete [sanyube; bumle, door]	dambugal
62	Mat	ga [gara]	gate
63	Basket	•••	debere
		pumu	
		wa (fish-trap)	
64	Drum (wood)	bulo	dunduru
	" (skin)	•••	
	" (pot)	• • •	
65	Pot	gere	fayande
66	Knife	kwoya	labi
67	Spear	be	laboru
68	Bow	dipa	lainyal
69	Arrow	ka	ndagawal (?)
	Five arrows	ka nonu	nangawar (;)
70	Gun	Bama	finikari
71	117	1	konu
$\frac{12}{72}$	War Meat (animal)	212 02 27	teu
73	777 7 .		
74	D 19 1	nya [siaya]	2110002500
$\frac{74}{75}$		gi	eda
	Leopard	kenebie [banana]	botori
76	Monkey	gaige	kularu
77	$Pig \dots \dots$	jiua [nyua]	koseri
78	Goat	baba, di	mbe'a
79	Dog	sun(wo) [to agwi]	rawandu
80	Bird	woi	soudu
	Feather	dom	lebi
81	Parrot	ınâmbo	sororu
82	Fowl	to	gertogal
83	$Eggs \dots$	…! kulo	botode
84	One egg	kulo gunu	bofonde
85	Snake	(a) kaiyo [kali]	mbodi
86	Frog	wobg	totiru
87	Spider	dafe	palardi (?)
	*		/
88	$F/y \dots \dots$	sana	tvodi
89	Bee	gqi	naku
	Honey	goinye	juwuri
90	Tree	ku [kulu]	legal
	Ten trees	ęku ęzia [ku zia]	le sapo
91	Leaf	tuya	hako
92	Banana	bandaku	banana
	Plantain	bandabe	- Control of the Cont
93	Maizr	dì	kaba ·
94	Ground nut	ge	tiga
95	Oil	Bu	nyeban
96°	The tall woman	go muna	dębo jutulo
00	The tall women	3 :	reobe jutube
	LEO CHEE WOMER	go muna mulamyę	reone lunune
97	Large don	sui be	rawandu njandu
97 98	Large dog		rawandu njandu rawandu tokondu
110	Small dog	suń tolog	rawandu tokondu

		Gola.	Fula.
99 100 101	The dog bites me	sun wo kenen sun wo womi kane wo sun dai wenem kene	rawandu atima rawandu atilañ rawanduñ natuluñ anduñ hañki
102 103		minana bulo suńwę suń wo dai mina bulo	mipii rawanduń du rawanduń du mi piindu
104	I see him He sees you He sees us We see you (plural)		mi imo o i ma o i men meneme i on (?) meneme i be
106	Slave My slave	wọi (eya) siã siã lo (wo) lo mio (e) lo mua (e) lo wio	sundu węlundu ide kado kado ańoń kado maoń kadoi (habę) amęnoń
	His slave	kanda lo wo lo	kado lando kado makoń
108	We see the slave	enana tono lo	me i kado
109	We call the slave	ęnana nya jo	me nodi kado
110	The slave comes	wo lo bena	kado ari
111	He came yesterday He is coming to-day He will come to- morrow	na ena	oari haŭki oari haude oari jaŭgo
112	The slaves go away	aloinye akà pólón	habe yahi
113	Who is your chief?	bonaya kanda mo	kohomboni lamdo mgʻqi
114	The two villages are making war on cach other	ęgava ti ifę asomalua kofén	margar didin habi hakunde mabe
115	The sun rises	egwe yeva	nange mfudi nange muti
116	The man is eating	ęgwe soa fęla nagęu ęgę	sakata onyami
117	The man is drinking	nyunu qwe tia	sakata oneyarde
118	The man is asleep	nyunu qwe givie	onalanade

GOLA.

FULA.

119	I break the stick The stick is broken This stick cannot be broken	kue ya po yin	mi heli legangal legangal kohelgal legangal helotako
	Breuk this stick for me	po ku miõ	helanal legangal
120	I have built a house	ka nyele sa	mi darane su du ndu
121	My people have built their houses yonder		yimbe ambę daranę tyudi ditę
122	What do you do	ki mu nyene ego ebi?	kohęnduń watata tuma otuma
	every day? I work on my farm	katombo bi mo	mi ra wade muradu tongesa an
123	I am going away I am hoeing I am going away to hoe		mi ai mi doremude mi ai iremude
	I am going to my farm	meya kọi gbuni	mi ai tongesa an
124	The woman comes She comes The woman laughs The woman weeps	wona (?) gon heli	sudidon ari oari sudidon ojali sudidon owuli
125	I ask the woman	kadavi gonbi	milandi ke sudidon
126	Why do you laugh!	kindę muhele	kohendu njalata
127	Why do you cry?	kindę mugo	kohendu wulata
128	My child is dead	ęguamo fa	bido anon-maii
129 130	It is not dead Are you ill!	ếgo fà quanayam	omaiale ana unu
131	My children are ill	oguamę eyasasuę	bibe ambem nenawuni
132	Her child is better	woguamo evå tô	Bido ań'oń ondiki
133	Yes. No	ę: ęhể be	ií huú
134	A fine knife Give me the knife I give you the knife	ękoya siã siã fim koya	labi moi jona labikiń mijoni ma labikiń

¹ I am working with a hoe.

Gola.

FULL.

135	You use a black man	mia wonyu fwafwa nayam nyu die die nyayāmu moa Gola mo nayam	mi nkomi dangję komi balęję ańkę Pulę
136	Name My name Your name What is your name!	ędemboi (/ ędemoi) ędemboe	inde inde ande inde mande indema?
137	There is water in the yourd The knife is on the stone The fire is under the pot		ndiam anaga horde labikin nggq hore haire yiite ngen nogale fayande
138	The roof is over the hut You are good This wan is bad	mwã siã nyunu qwe oku akain	nyapo di sundundu anhida moy'i osagata nokani
139		fe yõ hwç eya fwafwa yen enete eya diedie	kaiidi ndindin norawuni dun nokbawuli run nowoji
140	This stone is heavy This stone is not heavy	ędůle embulo edůle egombulo	ndehaiire notędi ndehaiire tęda
141			me windi mi jonęte kaiidi nawu batake gasare
142 143	Go away Come here Where is your house?	na kia	ya ar- honto sudu mandu
144	My house is here My house is there		sudu andu nodo sudu andu nodon
145	What have you to	kindena	kondendu sodata
146	sell! I want to buy fish	mimana midena kei	mi do fala sodude liy'i
147	The fish which you brought is bud	kei nadena ésiã	liy'i dimisodidi dino kobondi

		GOLA.	Fula.
1			-
148	Where is the man who killed the	bona give nya	kohonto sagata wardo ma obanban woni?
	elephant? He has killed many elephants	wu give nya zinbe	owari mawudi bwi ?
		ęnya muna give yakiń	okobere honto mawudi diowari hanki ?
149	Untie it Tie this rope	fuliù deya gele nyene nyono efile dio	fir tu hakbu bogol munyo paikun kun firta mbe owamba
150	My brother and I, we are going, but no one else	yabi nana di enakwa ny uba bona	Min eminyerare amben woniyade
		nana miq kayi eka wo kanda 🧪 /	kọte mahẹn yẹte oden lamde
151	This tree is bigger than that	ęku tętę ęnia tę	galegal nonjandi

VOCABULARIES.

The following vocabularies and notes are derived from or based on unpublished vocabularies of Koelle, for the loan of which I am indebted to the authorities of the Church Missionary Society.

'Basa and Dewoi are Kru languages, the latter probably almost swallowed up by Vai: while 'Pwese ('Bese, 'Bele) belongs to the Mandingo group.

Koelle's system of transliteration is extremely complicated and many of the diacritical marks are here omitted, as there is nothing to throw light on their meaning.

In the case of Kisi I have altered Koelle's dš, tš, to g and k in accordance with my own observations. Otherwise the words are retained in the form, though not the transcription, which he gave them.

" Kısı.

GOLA.

1	Boy		no piando	wei
2	C4 * 1		po piando	1
3	T 1 1		goa lando	duara
4			goa la bo	duara bo zobõ
5	Grandfather Grandon other		fuya fuya, fuya kala	
6	Grandmother Son		kala fuya, mama	gabale
7			P0	duanu
8	Daughter	• • •	(a)	duasua
9	Brother Husband		,	Balim
10.			pono la	
11	Wife	• • •	la	2020
$\frac{11}{12}$	Enemy Witch		yamo (wowa) lakawa	1110
13			(wona) lekoyo	wunsa
	Warrior		(wona) yola	
14,	Stranger		mialo	Com
15	Forehead	• • •		fen
16	Face		hol	Ba (cheek)
17	Mouth		sundo	nya
18	Chin		elada /	yage
19	Beard		sieye	dun, karawa (on checks)
	Throat		boroleń	buigodili ".2
21	Shoulder		goigo	hã
22	Elbou		dundo	goa
	Chest		bunde	sogo
24	Navel		pulen	Wi
25	Buttocks		yontã	mater
26	Thigh		loro	WO
27	Skin		koto	koro
	Hide		yawo	(1117.177.0
29	Heel		beigo nendo	guma
	Hat Conical house		ye wele bole	ba acili
				egili
32	Square house	• • •	kę dęndo	belasã (four-sided roof),
				saguma (two-sided)
133	House		1 Ironeo	000
	M1 . 1 1		keyo kalabala	ęsa safumla
	7) 7		kelobolo Bero (of clay)	buma
		• • •		kulo
	$Spoon \dots = Pipe \dots$	• • •	guo kawe	Kuto
	71 1		1.7	bol
39	71 7 7 7		4 1 04	tie
	11 7			tasa
			seso fancalai	tasa
41 42	Arrow \		fangalai Talendan	
43	Arrow (one burb)	• • •	1 1 1 - 1	deiara
44	God	• • •		4
	1 /V 2 4		1.1.	inyum (?)
46	1) 17		1	giruguma
47		• • •		gạnyi Bun
48	Body Carpse			17ttI
-F13	Corpse	• • •	monomicy	

Dęwor.	Basa.	'Pwese.	
gau hirowu	(ga) diu ma diu	dolo nianido	1 2
wube	diu blac	dopana	::
ba (ma) aba	tuo	abafōna	-4
ba (ma) oma	dabo	ade fona	.)
WII	diu	nayu	6
nirowu	diu ino	nei .×1	7
kogae	negai	ığıbue	8 9
			10
	nyo bo		11
liwe ma	wenyo		12
toma	tunyo	komu	13
de (ma)	de		14
jua	dina	yua .	15 16
jua (ga, <i>cheek</i>) woi	diua (goba, <i>check</i>)	da	17
tara	tia 🦂	mobara	15
Vil	va	bara	19
blũ	mlado	koana	20
1)0	so wũya, więko	karaga	21
kokoli	ko, kode	yetoi	23 23
bit	ka, nako	dida	23
tru	se		24
botu	bg	wulan	25
ſõ "~	põ	wara	26
hõ	buã	koro	27 28
bosi	bokle	komu	59 59
ba	ba	bawela	30
kliye	drara bo	para koya	31
bladše (=bout-house)	tõbo	para bua	32
(four-sided roof)		1	
bliye (two-sided roof)	buda	para dabua	
bo	bo	bárá	+1+1
teka	tiublo; kia (thatch)	ķõ	34
bãko	paju	dasiei	35
ko	mia, minya	mina	36
blukau	buro	kauru kure	38
nikawa	I tobą, towąbo	tea	39
gai	ge, da	bna kata	40
			41
		[boli	42
gleblo	8e bd	[holi	43
nou (!)	nai		44
foiwa, bloiwa	wrnyna	$\operatorname{di}_{i}(=hrart)$	4.5
Dā.	paian	ilo burobli	46
fai	buro	MUOIII	47
			414

				Kisi.	Gola.
	-				
	(Kisi) Tong	gue		kisiye : kalen	
	Sucrifice	• • •		kurui	
	Farm			Ķģi ,	obu
	Hoe	• • •		dendo	go
53 ₁ 54	Axe Cassava	• • •		gue	bu Bara
55 -	Rice	• • •		yambalen momo; malo (kulo, <i>clean</i>)	go (fo, clean; bara, rough)
00	11110	• • •	• • •	monio, maio (Kuo, titan)	go (10, tteam, bara, rough)
56	Pincapple			belbandeo	Ба
	Root			pundon	kurugulo
58	H'ork			wálo	
59	Pepper -			kisan	
60	Grass			bilo	gasu
61	Flower			yomkwama	kurufa
$\frac{62}{63}$	Thorn	• • •	• • •	1V1	den
64	Soil Sand	• • •		lenden	guro, ye ehe
65	Wood	• • •	• • •	yonde /	owomo
66	Bush	• • •		iyayo	bie
67	Mountain			bundq	tino dime
68	Brook			peo	vovoro
69	Fresh water			7	ma dundon (cold)
70	Salt water			me meihela	ma lahan
71	$Top \dots$,	fo
72	Country		, , ,	kaleń	fuo (Gola)
73	$Sky \dots$			hala	bomafo
74	Cloud			hala melaka	fuo
$\frac{75}{76}$	Stur			leon	du
76	Wind			hoye	fui
77 78	Thunder Fire			tanden	dufui hwomo
$-\frac{70}{79}$	Ashes			yinden pulan	dun
80	Year			woleń	doa
81	Noon			pale teï	gua redita
82	Evening			and a last	arogoya
83	Sleep			loai	
84	Cattle			union tunomo	bara
85	Horse			SO	so
86	Cow			nawo	(-)
87	Sheep				bawa
88	Antelope				iritili
89	Lion	• • •			ziri
90	Crocodile 11311	• • •			yamale
$\frac{91}{92}$	Milk Gall			1 1	Jamaie
93	Medicine		• • •	1	oguro
94	Gnat				08.00
95	Wasp			List Trings	
96	Centipede			1	
97	Chamelcon			and in the falls	

DĘWOI.	Basa.	'Pwese.	
wru	wru		49
1	1	17	50
gle	gle	hara	5 I -52
ka	kra, kla	kali	5:
go kuio	jua boi	yua manan	54
mau (koi, rough; ba, clean)		mono (k ã a, <i>rough</i> ; nkure	55
kwibo	kwibg	clean)	50
KW100	gubla		57
	guni		58
kle (red), ba (black)	ba	kian	59
pi	pi	kara	60
ve	L'x	I I I I I I I I I I I I I I I I I I I	61
wi	wi		61
blo	blo	dgi	6:
piõ	ງກ່ິວ	neia	6-
nae blo	nya	koi	63
koã	kura	dgra	60
suye	troya	ye	67
nibo	nidugli	· -	- 68
ni	nipa	yalai	-69
jiwo	toni	buroya	70
gai	ge		71
kumu; blu (soil)	blo		7:
jae	nina	gere	73
ja (dre, black; pa, white)	gon		7
dra	dra	pemelen kau	7.
Бġ	háðn	fana	70
wura (lightning)	urawura	gire bana	77
nai	nya	non	78
trũ	tiõ	du	7.9
lla	sõ		80
fua	iroan		81
gu	liwio	gire wuli	8:
bli	soaledsu		8:
	be	SO	8- 8:
so blinno	190	SO	86
bula	bla	bara	87
buso, su	ga	bara	88
gamla	gania		- 89
hrua	wrua		90
ne	nani		91
			9:
ko	kõ		9:
			9.
			9.
			9(
			97

			'Kisi.	Gola.
98	Iguana .		sayundo	
99	T) 7		tiwolo	
100	D4		sa	
101	D 11		tandampolo	*
102	D1		belo	
103	Canoe		dendo	
104	Ghast		ina; wonakiroio (of un- lurica leper who attacks	
105	Language		people on the road).	
$\frac{105}{106}$	n 1 1		· ·	
107	140.00		wawo moyã	
108	annut.		buwo (unripe), beloù (ripe)	
109	" cabbug		PQ	
110	TIT-		diba	
111	Class.		senda	
112	71		geo	gawa
113	Village		sondokoro /	alfa
114	Orange			gamali
115				gara
116				bura
117	. */		bende	bele
118		• • • • • • • • • • • • • • • • • • • •		gua
$\frac{119}{120}$. "	• • • • • • • • • • • • • • • • • • • •		mwula Buru
$\frac{120}{121}$	Dagge			gu
122	High			mwula
$\frac{122}{123}$	White		mbu	fua
124	Black			gie, die
125	Red			uwan
-126	Yellow			nyana
127	Fine			siã
128	Descrt	• • • • • • • • • • • • • • • • • • • •		nana
129	Good		kenda	siã
130	Bud, dead			fa sobõ
$\begin{array}{c} 131 \\ 132 \end{array}$	Old New	• • • • • • • • • • • • • • • • • • • •		gai
$\frac{152}{133}$	12.19	• • • • • • • • • • • • • • • • • • • •		bonou
$\frac{155}{134}$	Clean Firstborn			guafen
135	Dirty			nina
136	Sick			samsa
137	Well			kabia
138	Glad			gemgesawa
139	Ripe			yua
140	Cold		manyurul	fui
141	$Hot \dots$			bie
142	Dry			woa
143	Wet			doro
144	Slow	• • • • • • • • • • • • • • • • • • • •		⊥dą Lbiagos
145	Quiek	• • • • • • • • • • • • • • • • • • • •		biasoa

Dęwor.	Basa.	'Pwese.	
		baba	98 99 100 101 102 103 104
fosoa	wurq		105 106 107 108 109 110 111
kwesaũ se glau boni fo tua, tiye, nani ßla	guakõ se ku foi boi taïwe tạmoi		113 114 115 +116 117 118 119
Blu bi tumo jae (!) pã dre; be; (or green) fui jema moi	kwoi detumo tumoga pu, blui be sani sima ban dsi		120 121 122 123 124 125 126 127
niri numa nirible ba die ba bai	niridsi gikra gikra blenigi soa die hwai keńke		128 129 130 131 132 133 134
bofi wei sewa mrua bo fui, fu sõ, pa sumu	zera wa klei ba pa semu		135 136 137 138 139 140 141
dşa bui	dṣą̃ te hwle fua		142 143 144 145

			Kisi.	Gola.
146	Sweet		yera	buye
147	Sour			hai
148	$All \dots$	• • • • • • • • • • • • • • • • • • • •	fau	ľi
$\frac{149}{150}$	Many Few	• • • • • • • • • • • • • • • • • • • •		simwe
151	Eat	• • • • • • • • • • • • • • • • • • • •	de	
152	Buy		pionao	
153	This.		Wi	
154	Come		hin, hun	
155			kwe, ko	
156			gua	
157 158			sim	
$150 \\ 159$	There's L.		gal kol	
160	Give	• • • • • • • • • • • • • • • • • • • •	yongu	
161	Land		kanra	
162	Curse		ye	
163		•••	kero	
164			bi	
165		•••		
$\frac{166}{167}$	Class		no	
	T		go i va	[na] mia
169	777	• • • • • • • • • • • • • • • • • • • •	ı, ya nom	mua
170	TT.		ndu	[ona] hun
171	T17		na	[sena] yawe
172			nia	mua (?)
173	They, them.	• • • • • • •	nda, ha	guni
174				ga
175		• • • • • • • •		
$\frac{176}{177}$	7777 4	• • • • • • • • • • • • • • • • • • • •		
178	1177 2	• • • • • • • • • • • • • • • • • • • •	ne	bo
179	1171. : -1.		117	kine
180	How many			yakin
181	This		ho	wa
182	Many			simwe
				bi
184	$My \dots$			da mio, my father
				di mia, my head
105	The			dimla, my head
185 186	$His \dots$	• • • • • • • • • • • • • • • • • • • •		di hun, his head
187	$Our \dots$	• • • •		sa wio, our house
188	Your			and the first terrine
189	177			bu hin, their farm
				, (

Note.—Koelle gives both "thy" and "your" for mua.

Dęwoi.	Basa.	· + 'Pwese.	
deni koŭo bo(ŭ) dudu sefu si, ba da	de iriwõ se fui, nyofui sefu di do	1 1 1 1 1 1 1	46 47 48 49 50 51 55 55 55
		1 1 -1 1 1 1 1 1 1	56 57 58 59 60 61 62 63 64 65
na, ń na Q a (ma) mmo a ką	mmo mmo nyoa a mo g ke mi e	wio 1 hin 1	66 67 68 69 70 71 72 73 74 75 76
wa awa sinye awe, owe	nye gio wa giri, nyoa (this one)	1 1 1 1 18	77 78 79 80 81 82
ń	moa a a nawe a, q	18 18 18 18	83 84 85 86 87 88 89

Notes on Kisi.

There are signs of a prefix in Kisi, but the plural is formed by a suffix, or by the dropping of part of the singular:

Singular.			Phiral.	
(σ)	-den	,	-tan	
	-e11		-an	
	-ai		-an	
	-O, -y()		-ran	
	-do		-dan, -doran, -tan	
(b)	-eo, -o		-е	
(e)	-o, -ei		-on	
	-re, -de		-ron, -don	
(d)	-e		-nta	
(e)	-den, -len		-de, -le.	

The perfect in Kisi is formed by an auxiliary (?) ki(ra), or ki(ma) between the pronoun and the main verb: ikimalo, I have slept; o is sometimes added to the verb, ikidio, I have eaten; ti is a variant form of ki.

The future may be shown in three ways:-

iko, I go, being used in two; or a suffix en, or ano, ane. ikohunen, ikohun, ihunen, I shall come. iloane, I shall flog.

The direct object comes between the auxiliary and the verb:-

ndu ki yom bendo kiro.
he has the tree large ent.

i ki nawa piondo a nomau.
I have cows bought them seven.
i ki ndu dio.
I have it eaten.
i ki nom malo yongu mbo.
I have thee rice given much.

nom ti gapunu go?
You have friend my seen?

In the case of the simple verb the object, whether noun or pronoun, follows:—

I de momo, I eat rice i de ndu — I eat it yong i a menda give me water.

Prepositions may precede or follow the noun and sometimes the personal pronoun-

> i hin leno or i hino nomlo I come to thee I come thee to.

I simo powo go. Kama ńwenu – agu yalo kiencii I stand stone on. Elephants five they are my in farm.

The adjective usually follows the noun, often with a complementary pronoun:—

a humbu a nopum. Lanono ho no sq Man this has fowls they white they six.

Comparison is effected by hio (pass) . . . le (by)

Stone hard

hio gapunu le sulo gapunom Friend your surpasses friend my in riches. hio yom. pawo kendo

surpasses wood. The superlative is given by hio hafau (pass them all) . . . le.

Record 728

Bulam.

Bana ni Po. Mr. Spider and Poro.

wonwoyema landawomo' kovese bi toai Bana' jipg he wanted to "kill Poro," that is why he sent Spider to beasts all in the bush ninahun Bakial wonwo penkahun hahunwupè yehunde wupg so that they come "die Poro." Mr. Deer, it is he first came to "die Poro." When he came bonto bana čal niapamawo londo humowo la ni bana weho met Mr. Spider sitting with his children, there he told him it and Mr. Spider said: lalakalan Bana woyakwi kobobum ni bom bakial hinlokune nimapakri it is good. Mr. Spider took mat large and told Mr. Deer lie there inside, and not move Ъi bunkela atok hakqji minde belasinde bana wei tanii to go bring "devil"; behold at all; Mr. Spider then went up valley on top kobopak minde wole pe bum yebana tanane pe ningvi "devil" was stone big; when Mr. Spider went up only went moved stone and it bana weakwi bakial toni bunkele ningkun bantbant bakial. rolled down valley and it finished ground Mr. Deer. Mr. Spider then took Mr. Deer nihakohwo kosoń niapəmawo yebana lebuna with his children; that is what Mr. Spider and they finished all went on doing ni pəkmi vəsə toai tambuli balem hun hahunwupo Mr. Rabbit came to "die Poro"; and nearly finished beasts in the bush. Time one tani hakoči nipowo ba' kobo ekune ni bana minde and they put him mat inside and Mr. Spider went up to go bring "devil." Mr. Rabbit wehok koboai nikoči apema bana ľii ni paii na got out of the mat and went brought children [of] Mr. Spider, all, and filled them yepe nghunde ng kunbo bantabant apama bana lìi there inside; when the stone came, it finished ground children [of] Mr. Spider all. hahũnhok bontobo yabana hun balamde apəmawe When Mr. Spider came to take out Mr. Rabbit found only his children they all awn londo bana kamani hajipo. to "kill Poro." It was there Mr. Spider gave up

Record 670

Safroko Limba.

Palimami, yan san kandado ba saiina ka čipe - bakeba wo yakie yama for that boy who abused me I come to you for you to tell you nawun bali o bali baiyan nia yokon yansë yina katepe keban because everything that they do to me except Frome to you to tell you; yampiukini kabon oba; yan tentengh nin baben eba iakaieko I met him Lask him for the road to Binkolo on the road; that leads kebaowundeyakiyama kere angne aseyina katepe bai vi the boy he abuses me but I come to you to tell you because you are the lord kekenku; baivi tepi bena kabaliba simokoi of the country: what you will say that will settle the matter I think 1 100 bai ya kanin kere yantimotoù yantimota baţetia kutali abuse him back but I don't want, I don't want to spoil my money, my money huna hoseiya. kahutqgq. in a foolish way, that's the reason I come.

Reply.

kekeńku Itaii itoiba, itoiibasa yambalena na sevi You are right, because you come to me; Lown the country; as you come yambilena wokakeńkeńku yama katepe yama wgyowg menewo Lown him; to me to tell me everybody that lives in the country if anyone yampunkenin ba nia ninkufain hona awa' ka'. niwo badi batonkoi does something, thing that is not good, A am able to find him all right; go.

Susu.

BANA GA NTANTI. GBANA THE TRAPPER.

Yidi monoxi awa alugantentini loxo kirin Di ndi nanuna - axaligbana. Man was there, his name Gbana. This man poor was living by trapping. Day one amusese totogi naxasiga agantenji - matodi awa atonali yidi. went to his traps and when he reached he found nothing this man to visit mene xonidi. Ato yi xonidi - to anaxoxono - awama afaxafe -Xoni naxai except a small bird. When this bird saw he vexed and was killing it. The bird said: oxonidř fe nyiamanebędi. Mate inaxa mfaxa mfenvimibe. itan I thing do for you. You little bird, thing do for me, how ! My thing do not kill me, xəsigisa naxa sigi nying ibe ne xəsigisai - àwa anaxai abç - awa gxgnidî doing for you is singing; and he said to him to sing: and the little bird he sang nyoxomesa. Anaxa atongo mange xunji itera. 'Bana naxai xonibe. sweet song. He took it to chief's place for show. Gbana said to the little bird 56 stories.

xəsigisa awa anaxa xəsigisa awa yesigi nyoxome hali isa so gemekwi and this song inside stone and it sang; sweet even you to sing, akine imi məne yi xoni maganxi matodi. Mange nun amyixiye this bird wonderful to see. The chief and you will come out, his people gave nafuli be. Anaxai yi xoni tungo anga xon naxon monaxi. money large. He this bird took to his mother's place, who was poor; An sigamane anaxai Ansigama benka awa xoni alu angabe he went; he is going to Gbenka and bird is to be he said to his mother 'Benka etaxwi. Kono bana fefe axasiga aragatane kańkirakwi. in her charge. But Gbana before he went to Gbenka, it was kept in a box. Anaxa gbanabe itusigama enan nxwimę sigisara iakolum mane It said to Gbana: if you hear me singing you will know as you are going, mbarasiga. Anga rasine xonidî awenyema anaxarebi. Anganaxai I have gone. He his mother advised bird his words not to open it. His mother said: minarebima mine ifa. Oloxosaxa asigema anga naxa I will not open it, I wait you come. Days three his departure his mother she kańkira rasiga sigisara. Mba anga ebi xoniremini xoni naxa So his mother hox opened, the bird flew away; the bird wept singing. she xondui tungo àsá kankirakwi 'Bana to xoni ksigisame bori inyoxera. owl took, put it box in other instead. Gbana when bird sang anaxafa xonebe awa ato amosu kańkirara ae ksigisambe amoxone he came with anger, and when near the box said: sing song for me, my bird. Xondui naxa ksigisa hú hu hù anaxa angabe moxoni mwiya. Owl he said to his mother: this is not my bird. hu, hu, hu; sang Yafera Mba ny axaledi anaxa anga xunji garin han nasim boxi. So the woman For this he his mother knocked till she sank in the ground. afe doxo ne nun enafe. her end and his property.

(b) BA SAIYEBE NUN BA KURE. THE SPIDER AND THE TORTOISE.

kure fendi Ba Saiele loxo kirin afala ukurebe exasiga kurenaxai The Spider one day told the Tortoise to go Tortoise find; Tortoise said: wonxai. Eto emasiga yiredisan enaxa kindarəyito kirafirin awa all right, let us go. When they went way little off they hillock found, roads two axadengi yire kirin atanfanxa dengi unun denaxe. Ksaiele naxafela abe were there. The Spider told him to pass way one, let him pass buri yire Enaxai yi nyi' esa naralan atəgi. alako exa naralan atəgi. other way so that they meet in the middle. They this did and met in the middle. naxa atungo afala mmini kurema konoń kure naxa Saiele ntan nara he took and said I found Tortoise but Tortoise said : it is I The Spider wonun naxa noara. who was with you.

mbefema sisi mu kurgra alo kurg. Konon saigle naxai Kurg naxa I do not care ; nothing is Fortoise like Tortoise. But the Spider said Tertei le amaiyendi konon ksaiele mutin. Anaxa atungo asagan amugan kitain but the Spider did not agree. He took it toosted it: it roasted well: begged him anaxegirin anaxa aboinye suxu. Na numaxira mange naxa maxoringiti naxan he swallowed it; he heart held. In the evening chief he asked Kure naxa sai gle be atunde betungoma tina axema. pot big to his farm. Tortoise said Spider to answer take to-morrow konon aienegbantan mutunde ąbinye ngma. Kurg naxa I cannot pot its weight bear. The Tortoise said if you don't he only said aninye nive faxamane. do it I will kill you,

Mbá anaxa afolo aretina konoù amunuñ aiete So he began answering but it was not loud by saving : I, Tortoise, mba anaxaiti. kisege anaxa siga naxa boinye soxo ai aiti So he answered loud. In the morning he went he heart held and said louder. kurenaxai ksaielebe axa tundi igərin xema isa fenye to denaxe. where he hillock found place. Tortoise said to Spider to pot dash to the farm konon saigle naxa mange mbomboma xana aininye. kfaimyema but Spider said will beat me it I do it. Tortoise on the stones chief noxa abginye soxo - amañ abenduñ - awa ksaiele - kariañxi yi neyefe. Mba anaxa he heart held and drew and Spider was forced to do so. So he igariń kfainyema haibo kebilera. Kurenaxa - a' l gbara mañge atundi ebo. dashed it on the rocks broken in pieces. Tortoise said: Ah! you have chief's pot broken. Enaxa saigle tungo manga okonji awa çnaxa bombo. Nana tó tò ksaiele They Spider took, chief's place, and they beat him. That's why the Spider sanwiaxi abe. feet many has.

(c) Nyaxaledi di tere Woman son without.

Nyaxaledi nde manuna di mu naxambe konon loxokirin anaxa siga A woman was there son not was hers; but day one she went amanyeredi fotoinji asoluxure wuri to tiexe. Anaxai wuribe minluməmədira to walk in the wood and plum tree found standing. She said to tree "Will you be my son?" əxemuñ nxoeli ələxuri wari, Nyaxaledi nyaxa wuri naxa nluma edira The tree said: I will be your son if you don't call me The woman said: plum tree. mu anyama - fefema - awa anaxama tindira mba dinaxa wouxai awa So [her] son said : I will not do it at all; and it became a child. "let us go," nvaxalengibe. gnaxasiga nyaxalçdi abańxi ęludęnaxę nyęwiaxi with happiness. where they lived years many they went [to] woman her house

58 stories.

Loxo kerin nyaxaledi naxa didibe wonxai woma sare tu axade enaxaiyinia. One day the woman said: koy, let us go our bed wash; they this did. naxa ksin yema asa nyaxaledi bunda. Nyaxaledi etusiga kdidi nyaxi When went boy he plunged in water and the woman dived. The woman cruelly naxa axunji garin ai itoen loxure wuri. Didinaxa á! nà afala ebeno епаха her head struck, said: you plum tree. The boy said: Ah! I told von not to nxogli yi xəlira sono. Nyaxaledi mere afalara itan loxure wuri eall me such a name again. The woman insisted saying you plum tree, itogii loxure wuri yiwariyegie naxa didi reagi. Yiwenenyaxi xambi didi you plum tree. These words made the boy ashamed. These bad words after the boy naxaba nyaxaledima, asiga fotonji asa aməfindi loxure wurira a nyaxaledi left the woman, he went in the wood and turned and the woman pluin tree lu atore kfori. was left trouble old.

Kono.

FASULKU NI AMBANDENE. Spider and his Cousin.

Fasulku ayinakili awandia o aiyilmateima ebebol aboi fasulku nu pelma: Spider thinks himself wisest past other spiders all; afo ambendeně: mbandi, ma koyawę son ma sou amabo ebusiendo he said to his cousin: 1 trouble know (not); I know like it consin, ambandene be yiada weya. tokün beda mina koyawen son afo ni ituemu who trouble knew Day one passed said if you wish I show you. a fasulku ya' wololo fane buo ana kwii denuan ye ni ana fan<u>e</u> ye -andonda' he Spider takes forest and they cave see, they enter. Cave inside they leopard cubs see. ni ambengene mayanda Fasulku tojmu ani afene kwii ndi ani afene make leopard weep and his cousin tries they make Spider wishes they kwii ndi akuso dene fala ande ta donfen yantina ke ambandene start cubs kill, their mother away, food search. But his cousin leopard weep, manu mapani amandekel o anu kane kaiya a kọi bal penyende he pretends that their necks he breaks; he wood dry piece them harms not, sa' anu kane mbema ni okaiya. fasulku mí vili mama tenikende sum puts their neck near and breaks. sense not very much was Spider who — an kusoki anita aba a ; be a anu kane kaiya. aiyinakil q ambandene an fala, So he their necks breaks. They start go back: thinks that his cousin them kills. ana songoe ami ni kwii su abelafe kwii musuma an ya anyela leopard female them takes they noise hear and leopard was upon them; goes pembug fasulku popoji kéla suii be kwii ana fane ni akuse kanga fela their cave and starts robbers two judge. Spider first called was, ani dengnu — sa' au balq kele an fala fani. akondeminu su afq aiyi 0 said to him cubs her puts them place but they dead were. Judgment

ke ambandene na tana an pal bondefani timamina kwii obendeni death for. But his cousin brings his them all well. When leopard ready fasułku fare, anabandeng pagnda fane sol enebeva o ani calls ont: cave roof is falling; cave roof that she Spider kill, his cousin âso awandi bahbah kol yo' piuko fasulku mbandene afo enebeva kwii is falling: leopard got up herself fix under, as post: Spider his cousin said kwii o ani amakon fana kol timamina ani ta' pwinkongan leopard that she wait cave under while they go posts for them ani aso sa', kwii ejeyala koo kende ndonda. antake mbe fasulku ala mbandene to keep up: leopard takes word good agreed. They go so Spider his consinwaibo a basama kola. kwii tola fang sol bevana su abala vo kundi thanks his help for. Leopard waits, cave roof holding is, she dries as hair ni' afala. and dies.

Record 729

Loko.

SIWURO E NGENA LABIKQWQ Spider was thunder the imitate(ing).

Siwuro ro ena ta yira hun; ngengelowa na hetiya ke geya ai tuhai Spider lived town one in; working time the came; he sat, he not plants

hĩ kẹgea: hãwana aba, opingqwqri quighẽ họrq. planted; he said: rainy season the comes, he manages to eat-thing get.

Hāwana ligtiya kg laba wa wodia awa bokona oba njana aba Rainy season the came he bag big found and evening the comes, water the comes,

ohenganwa. Eli ninga tebanbana hū kohona nwama. he hangs it on himself. Going people their gardens the in, "garden eggs" steal to.

ohitia banbana hun o ngena labikoonga nengai ka tolua When he arrives garden the in he thunder the imitates people the then they fear.

towoa təberenaun toto nge bebena aranwe alabi. Gesiwuro they go their houses in, they think thunder real the it is it that sounds. Mr. Spider

o labana hena akohona obela udiro epe lowo lowo. he bag the fills with "garden eggs" the, he returns; this was [what] he did—every time.

Awakua labitina njana aiwani: kangauna honga; keya Night another water the did not rain; then moon the shone; he went

niigai tibanbanahun mbuena awa kakohona nwama. Ehitiya people's the their garden the in ; yams the and "garden eggs" the steal to. He arrived.

ke labana hénga amelië kengena labikenga han ningai he bag the filled with eat-things; he thunder the imitated a long time; people the

timainia katigča ngeindi ngo awo a banba hũ béré; they heard it then they said: thunder this voice comes out from garden in road; annia mohowa. Tilia ka ti koyama ka tihowa Tifenenia let us go, we catch it. They went, then they round, then they caught it. They flogged han ka ti purea; ka barana wùgwá; tãn jangulum a long time: then they burst then feet the came out; that is why nowadays siworona bara bihiq. spider the feet many.

TONES.

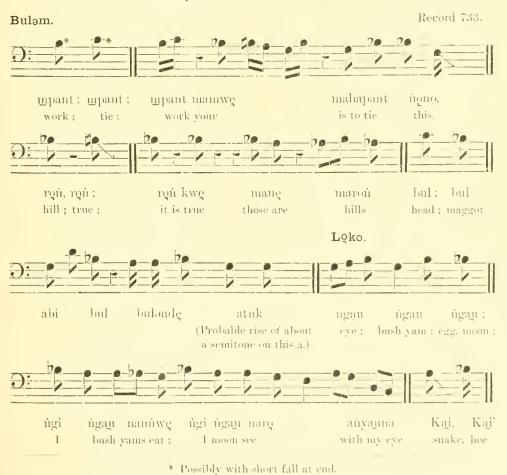
A certain number of records were taken to illustrate the use of tones, but no systematic study could be attempted in Sierra Leone in the time at my disposal. As before, I have to thank Mr. Daniel Jones for his study of them.

The following record deals with Bulom and Loko: by an oversight the translation of the last Bulom sentence was not recorded, but it means "a maggot is on your head" or something of the sort.

The m of mpant was inaudible. \searrow indicates a fall of not less than five tones.

Ron (true) appears to the car to be much shorter than ron (hill); probably the consonant is cut short.

Rests are inserted in the phrases to mark the rhythm.



62 Tones.

If the difference between mpant (work) and mpant (tie) is purely one of tone, the interval, assuming that b is a high middle tone, is much smaller that in Ibo. But it seems more probable that the distinction depends on some feature not adequately reproduced in a phonograph record, though it should be remembered (a) that my informant gave the words in illustration of the meanings depending on tones; and (b) that precisely the same relation is found to exist between the two words bul, both as single words and in the phrase.

When words are incorporated in a phrase, they appear to undergo startling changes; pant (tie) is on b flat, lower than either note of pant (work), which takes a rising tone with very brief components. Ron (true) loses its falling tone but remains at the pitch of its first tone: while ron (hill) falls a tone and takes in the plural a prefix with a rising tone.

In Loko many words are shortened by dropping a consonant, and it is probable that I is clided in more than one of the examples.

The difference between figar (eye) and figar (bush yam) lies not only in the rising tone of the first, but also in the quality of this vowel, which is a forward a. In the phrase, figar becomes monosyllabic and the pronunciation as well as the tone of figar undergoes a change, the two vowels coaleseing, and the fi becoming palatalised; it is, however, possible that the two vowels remain distinct and that the components of the falling tone should, in reality, be assigned one to each vowel. The words for "moon" and "bush yam" appear to be indistinguishable either in pitch, length, or pronunciation.

Unfortunately the phrase including the two words kai is not included in the duplicated record.

